

**AMENDED
WORK MEETING AGENDA OF THE
CITY COUNCIL OF LAYTON, UTAH**

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a regular public meeting in the Council Conference Room in the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **5:30 PM on September 16, 2021.**

AGENDA ITEMS:

1. Council Member Report
2. Water Conservation Update
3. Victim Services Program Funding Report
4. Council Training
5. Rezone Request – Young Property Rezone – C-H (Highway Regional Commercial) to M-1 (Light Manufacturing/Industrial) – Ordinance 21-22 – 613 West 500 North
6. Proposed Amendments to Layton City Municipal Code - Title 19, “Zoning”, Chapter 19.02, “Definitions”, and Amend Land Use Regulations in Title 19, “Zoning”, Chapter 19.05, “General and Specific Development Regulations”, Section 19.05.000, “Table 5-1”, and in Section 19.05.030, “Requirements Specific To Residential and Agricultural Zoning District, Lot Area, Coverage, Width, Minimum Dwelling Size, Height Regulations And Dwellings Per Lot,” and Section 19.06.000, “Tables 6-1 & 6-2”, and Add a New Section to Title 19, “Zoning”, Chapter 19.06, “Land Use Regulations”, Entitled “Accessory Dwelling Units” - Ordinance 21-23
7. Mayor's Report

ADJOURN:

In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.

This meeting will also be live streamed via laytoncitylive.com and [facebook.com/Laytoncity](https://www.facebook.com/Laytoncity)

This meeting may involve the use of electronic communications for some of the members of the public body. The anchor location for the meeting shall be the Layton City Council Conference Room, 437 North Wasatch Drive, Layton City. Elected Officials at remote locations may be connected to the meeting electronically.

Notice is hereby given that by motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that Chapter.

Date: _____ **By:** _____
Kimberly S Read, City Recorder