

**WORK MEETING AGENDA OF THE
CITY COUNCIL OF LAYTON, UTAH**

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a regular public meeting in the Council Conference Room in the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **5:30 PM on October 7, 2021.**

AGENDA ITEMS:

1. Council Member Report
2. Council Member Training
3. Local Government Understanding and Agreement between Layton City and Wasatch Front Regional Council for Hiring Professional Design Services for an Active Transportation Plan — Resolution 21-43
4. General Plan Amendment, Development Agreement, and Rezone Request — M-2 (Heavy Manufacturing/Industrial) to R-H PRUD (High Density Residential, Planned Residential Unit Development) and CP-3 (Planned Regional Commercial) — Ordinance 21-25, Resolution 21-39, and Ordinance 21-26 — Approximately 1800 West Gordon Avenue
5. Layton Health Holdings, LLC/Gentile Station Development Agreement Amendment — Resolution 21-41 — 312-332 West Gentile Street
6. Adopting and Approving an Interlocal Agreement Allowing the Davis County Attorney's Office to Represent Layton City's Interests in Forfeiture Proceedings — Resolution 21-45
7. Mayor's Report
8. Closed Meeting to Discuss the Character, Professional Competence, or Physical or Mental Health of an Individual

ADJOURN:

In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.

This meeting will also be live streamed via laytoncitylive.com and facebook.com/Laytoncity

This meeting may involve the use of electronic communications for some of the members of the public body. The anchor location for the meeting shall be the Layton City Council Conference Room, 437 North Wasatch Drive, Layton City. Elected Officials at remote locations may be connected to the meeting electronically.

Notice is hereby given that by motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that Chapter.

Date: _____ **By:** _____
Kimberly S Read, City Recorder