

**WORK MEETING AGENDA OF THE
CITY COUNCIL OF LAYTON, UTAH**

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a regular public meeting in the Council Conference Room in the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **5:30 PM on January 6, 2022.**

AGENDA ITEMS:

1. Councilmember Report
2. Councilmember Training
3. Appoint a Member to the Administrative Control Board of the Wasatch Integrated Waste Management District — Resolution 22-04
4. Appoint a Member to the North Davis Sewer District Board of Trustees — Resolution 22-03
5. Amendment No. 7 to Interlocal Cooperation Agreement for Animal Services between Davis County and Layton City — Resolution 22-02
6. Establishing Voter Participation Areas — Resolution 22-01
7. Enacting Title Nine, Chapter 44, Section 071 of the Layton Municipal Code Pertaining to Commercial Activity in City Parks; Making Technical Changes; Providing for Repealer; Providing for Severability, and Providing for an Effective Date — Ordinance 22-02
8. Approve the Land Sale Agreement; Memorandum of Permitted Use Agreement; and Declaration of Grant of Construction Easement Between Layton City and JF Parkway Partners, LLC — Resolution 22-06 — 50 West 400 South
9. Mayor's Report

ADJOURN:

In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.

This meeting will also be live streamed via laytoncitylive.com and facebook.com/Laytoncity

This meeting may involve the use of electronic communications for some of the members of the public body. The anchor location for the meeting shall be the Layton City Council Conference Room, 437 North Wasatch Drive, Layton City. Elected Officials at remote locations may be connected to the meeting electronically.

Notice is hereby given that by motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that Chapter.

Date: _____ **By:** _____
Kimberly S Read, City Recorder