

WORK MEETING AGENDA OF THE CITY COUNCIL OF LAYTON, UTAH

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a regular public meeting in the Council Conference Room in the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **5:30 PM on December 17, 2015.**

Item:

1. Presentation of the Comprehensive Annual Financial Report (CAFR) and Auditors' Reports for the Fiscal Year Ended June 30, 2015
2. Discussion - Recreation, Arts, Museum, and Parks (RAMP) Tax Ordinance
3. Zoning Ordinance Amendment – Title 19 (Zoning), Sections 19.21.010 (Definitions), 19.21.020(8) (General Regulations) and 19.21.045 (Mobile Food Vendor) of the Layton Municipal Code Establishing Regulations for Mobile Food Vendors - Ordinance 15-35
4. Amendment to Title 13 of the Layton Municipal Code - Ordinance 15-34
5. Mayor's Report

In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.

This meeting may involve the use of electronic communications for some of the members of the public body. The anchor location for the meeting shall be the Layton City Council Chambers, 437 North Wasatch Drive, Layton City. Members at remote locations may be connected to the meeting telephonically.

Notice is hereby given that by motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that Chapter.

Date: _____ **By:** _____
Thieda Wellman, City Recorder

LAYTON CITY does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify Layton City eight or more hours in advance of the meeting. Please contact Kiley Day at 437 North Wasatch Drive, Layton, Utah 84041, 801.336.3825 or 801.336.3820.